

بيان تلبيس الدجاجة

UNCOVERING THE DECEPTION OF THE GREAT LIARS



An Insight into Why Hijāb and His Co-conspirators Slander People of the Sunnah

Part 4: Playing the Victim After You Get Caught Red Handed, Combining Arrogance With Sophistry and Remaining Unrepentant upon Lies and Oppression



الحمد لله والصلاة والسلام على رسول الله

The Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said:

الكبر بطن الحق وغمط الناس

“Pride is to reject the truth and look down on people.”¹

Over the first four parts of this series we have established that **Team Dajā'ilah**² conspired to attack and malign a Muslim with what he is free of, and this seems to be repetitive behaviour for them. The reason for this because they are angry that misguided callers they align with, who oppose the Prophetic Salafi methodology have been refuted for their deviations. These deviations are not mere unintended slips which can be overlooked, but either errors which they refuse to recognise and recant from or doctrinal and methodological orientations which they operate their da'wah upon, calling others to them. So **burning with rage**, they conspired to make two false accusations against me:

—That **I believe and hold**, on the basis of Isrā'īlyyāt, that Sulaymān (عَلَيْهِ السَّلَام) was a magician who practiced and taught

¹ Related by Muslim (no. 7031).

² A group of deceivers and calculated liars who sit and discuss how to malign and attack Muslims for whom they have seething hatred and severe enmity, brought about through the evil effects of innovated creeds and methodologies as well as personal ambitions that reside in their hearts.

magic. They engineered this accusation by taking a two minute clip from a lecture in which I was actually exonerating Sulaymān (عَلَيْهِ السَّلَامُ) from this lie that came from a faction of the Jews. The Jews are the ones who believed that they learned magic from what they thought were the writings of Sulayman (عَلَيْهِ السَّلَامُ) as I explained in the lecture itself, and also stated quite clearly:³

This brings us now to the issue of Sulaymān, Prophet Sulaymān (عَلَيْهِ السَّلَامُ) and we see that Allāh (سُبْحَانَهُ وَتَعَالَى) has dedicated a whole verse in Sūrah al-Baqarah, verse 102. **And in this verse Allāh (سُبْحَانَهُ وَتَعَالَى) is clearing the reputation and the honour of Sulaymān (عَلَيْهِ السَّلَامُ). And the reason is because there were a people after the time of Sulaymān who were from the Jews and they began to make a claim against Sulaymān that he was a magician and that he disbelieved and that he practised magic.** And that his control of the Jinn and his control of the men and his control of the birds and his control of the wind and all the other things, that it was because he was practicing magic, **and because this is a lie**, then Allāh (سُبْحَانَهُ وَتَعَالَى), He, there is a verse in Sūrah al-Baqarah in which He discusses this issue, and in this verse, we will quickly go through it...

—That I then lied about the date of the lecture when I said— from vague memory—that it was around 2010 or thereafter. They claimed it was 2005. **They fabricated this claim, and engaged in digital evidence tampering.** They did this because I had clarified the the first claim above, and they had nothing to go on. Adopting the very behaviour of the Hypocrites and Ahl al-Kitāb towards Muslims, they engaged in raw, shameless fabrication. They

³ Refer to Part 2 of this series.

decided to accuse me of lying about the date as a second attempt to achieve their goal, after the first one failed. Both of these calculated, pre-meditated lies have been unravelled and exposed in what has preceded in the first four parts of this series.

We have now reached a situation similar to one in which rats rush to escape a sinking ship, and think of boarding their next inhabitation.



Trying to find a way to avoid admitting their lies, slander and oppression, they have designated a team member to put out a statement on their behalf in which they are trying to escape from having to own up to what they did, without any remorse for their crimes. Let us see what the pussilanimous rats have put out (see image).

Bismillāh wā Sālātu wā Sālām Āla Rasu'lilāh

To proceed

This is a quick response to Amjad Rafiq (Abu iyaad) and his claims that we tampered the file time stamps and purposely lied about the lecture dates of the Sulayman (AS) video in order to deceive our audience.

Firstly let me remind Amjad and everyone else that these treacherous traits is well known amongst the cult (i.e Salafi publications & Co) we can show (and will do in the future insh'Allah) several examples with proof how Amjad and his cronies deliberately lied and deceived their followers when they slandered known duats.

That being said *we* (the owners of this channel) hereby swear by the Lord of the Ka'aba that we never altered and distorted anything in order to deceive the people into believing us. The same goes for Muhammad Hijāb or anyone else that may have shared our content on their respective channels or social media platform.

We challenge Amjad or anyone else from the cult to a Mubahala on this. But we know from experience that these people will go to any lengths to try and save face from the absolute humiliation and embarrassment they have been at the receiving end of in the last few months.

Before we make comments on the above, we have to give a similitude so that **everyone is reading the situation for what it is in reality**. Sometimes people get caught up and stuck in the flow of events, being unable to keep track of the context as events transpire. So I will first give a similitude and then we will return to analyse this piece of writing by Team Dajājilah.

Similitude:

There are a group of people, let's say Hijab, Naḥīm Safdar (Ḥajjī), ‘Abd al-Ḥamīd and ‘Alī, just for the sake of illustration. **They are part of a team.** They engage in a smear campaign against a person. It backfires and does not work. Now, they wish to do another type of harm, let's just say its physical, only for the purposes of illustration in this similitude. So one of their team crafts a weapon of some sort, let's say an axe, or or a battering ram. He gives it to the others. The others come to the residence of their target. They take turns in using the axe or battering ram to do damage to that person's property. However, they in turn receive a battering, are halted in their tracks and retreat. When they are caught, arrested and taken to task for their smears, oppression and the damage they did—as well as the damage they intended to do but never managed to do it—they issue a statement as follows: “We swear by the Lord of the Ka’bah that we never created the weapon or had anything to do with its manufacture, and neither did anyone with whom it was shared or who made use of it. Whoever claims otherwise is a liar and has treacherous traits. We challenge anyone on this matter. Let us make a mubāhalah on this, we are ready to invoke the curse of Allāh upon ourselves if we had any involvement in crafting the weapon.”

So this is our similitude and a reasonable person will see straight through the ruse, the deception, the complete lack of integrity and honesty and the lack of any fear or shame in front of Allāh (عَزَّوَجَلَّ). Just in case the ruse is not clear to you, let us explain it:

1. In this similitude the criminals engaged in two crimes: The initial smear campaign, then the second aggressive campaign to try and harm the person more, because the first one backfired.

These are two acts of oppression, and they know that they are guilty on both counts. They also know full well that they conspired and worked together upon this as a team.

2. However, in their stubborn arrogance and disdain of any notion of truth and justice, they refuse to acknowledge their transgression. Instead, they try to make fools of people by issuing a statement of sophistry, by making a denial that they ever played any role in the construction of the tool or mechanism which they used to commit the crime.

This would be like a murderer who after being found guilty of shooting someone tries to make the argument that he never manufactured the gun, and refuses to acknowledge the crime that he committed, doing this in order to divert the attention of people from the crime that he is clearly guilty of and which he knows full well that he committed.

Or it is like the thief you catch with crowbar who broke into your house. He stands there, making the argument: “I never made this crowbar”, with the knowledge that he has been caught red-handed, yet he refuses to even acknowledge that, while he is stood right there in your house.

Through this, the reality of these people is truly exposed. Similitudes make the realities clear. We see a combination of oppression and arrogance coupled with intellects of donkeys,

thinking that with their cheap sophistry, they can pull the wool over the eyes of decent, reasonable people. What an evil combination of traits. What else is this but arrogance, and disdain of people.

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