

بيان تلبيس الدجاجة

UNCOVERING THE DECEPTION OF THE GREAT LIARS



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## An Insight into Why Hijāb and His Co-conspirators Slander People of the Sunnah

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**Part 5: Signs of the Hypocrites: Lying and Reversing Truth and Falsehood. The Depths Team Dajājilah Will Go To In Order to Keep Their Audiences Mentally Captivated and Imprisoned**



الحمد لله والصلاة والسلام على رسول الله

The Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said:

أربع من كن فيه كان منافقا ، ومن كانت خصلة منهن فيه كانت فيه خصلة من النفاق حتى يدعها : من إذا حدث كذب ، وإذا وعد أخلف ، وإذا خاصم فجر ، وإذا عاهد غددر

There are four (traits), whoever possesses them is a hypocrite, and whoever possesses one of them has a trait of hypocrisy until he abandons it:

- when he speaks, he lies, and
- when he makes a promise, he breaks it, and
- when he argues, he falls into sin, and
- when he is trusted, he betrays [his trust].<sup>1</sup>

Ibn Rajab al-Hanbalī (رَحِمَهُ اللهُ)، explained the third trait:

يعني بالفجور : أن يخرج عن الحق عمدا حتى يصير الحق باطلا والباطل حقا ، وهذا مما يدعو إليه الكذب ... وفي الصحيحين عن النبي صلى الله عليه وسلم : ( إن أبغض الرجال إلى الله الألد الخصم ) ، فإذا كان الرجل ذا قدرة عند الخصومة - سواء كانت خصومته في الدين أو في الدنيا - على أن ينتصر للباطل ، ويخيل للسامع أنه حق ، ويوهن

<sup>1</sup> Reported by al-Bukhārī and Muslim.

الحق ، ويخرجه في صورة الباطل ، كان ذلك من أقبح المحرمات ، وأخيث خصال النفاق ، وفي سنن أبي داود عن ابن عمر عن النبي صلى الله عليه وسلم قال : ( من خاصم في باطل وهو يعلمه لم يزل في سخط الله حتى ينزع ) وفي رواية له أيضا : ( ومن أعان على خصومة بظلم فقد باء بغضب من الله )

He means by sinfulness [fujūr]: That [a person] leaves the truth knowingly, until he turns truth into falsehood and falsehood into truth, and this is what lying invites a person [to do]. And from the two Ṣaḥīḥs from the Prophet (صلى الله عليه وسلم): “Verily, the most hated man to Allāh is the crooked in argument.”<sup>2</sup> So when a man who has the ability to debate—regardless of whether his debate is in [an affair of] the religion or the world—[and he does so] in order to aid falsehood, and to make the listener have the impression that it is the truth, and he weakens truth and presents it with an appearance of falsehood, then it is the most repugnant of the unlawful affairs. It is the most vile trait of hypocrisy. And in Sunan Abū Dāwūd from Ibn ‘Umar from the Prophet (صلى الله عليه وسلم) that he said: “Whoever argued in falsehood, knowing it to be so, he will not cease to be under the wrath of Allāh until he abandons it.” And in another report as well: “Whoever aided in oppressive disputation, has drawn wrath from Allāh [upon himself].”<sup>3</sup>

And Shaykh ‘Abd al-‘Azīz bin Bāz (رحمته الله) said:

<sup>2</sup> Ibn Kathīr said with respect to the phrase (ألد الخصام) as occurs in al-Baqarah (2:204): “Meaning crooked. And this is the state of they hypocrite, when he argues. He lies, he swerves away from the truth and does not remain upright with it, rather he fabricates and engages in sin.”

<sup>3</sup> Refer to Ibn Rajab al-Ḥanbalī’s Jāmi‘ al-Ulūm wal-Ḥikam, (2/486-487)

فالحاصل أنه يتوسع في الكذب والعدوان على الخصم واللدد في الخصومة لضعف إيمانه  
أو عدم إيمانه نعوذ بالله

So in summary, he engages extensively in lying, transgression against the disputant and fierceness [or crookedness] in argumentation, due to the weakness of his faith, or the absence of his faith, and refuge is from Allāh.<sup>4</sup>

Evidence has now been firmly established, between 31st May 2020 and 18th June 2020—adding to all prior evidence—that **Team Dajājilah** possess the two traits mentioned by the Messenger (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) of lying and being crooked in argument, and arguing vainly in falsehood while knowing it to be falsehood, and engaging in the fabrication of lies against another Muslim, then persisting in those lies after they were exposed to be lies, alongside them knowing them to be lies from the outset. It is also known that Hījāb in particular does this to his disputants in general, irrespective of creed or background wherein he uses dishonest and dissimulation to gain an upper hand over them.

These traits and behaviours have been inherited from the enemies of the Prophets and Messengers and from the Hypocrites in the time of the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ). A person can resemble and possess such traits without at the same time being a disbeliever.

Such is the case of these four criminals:

<sup>4</sup> <https://binbaz.org.sa/fatwas/13138/%D8%B4%D8%B1%D8%AD-%D8%AD%D8%AF%D9%8A%D8%AB-%D8%A7%D9%8A%D8%A9-%D8%A7%D9%84%D9%85%D9%86%D8%A7%D9%81%D9%82-%D8%AB%D9%84%D8%A7%D8%AB>



The reason why these criminals are able to get away with much is because we are living in the era of shortened time-spans, the byte-sized era, in which the number of events and occurrences and information one is exposed to and has to process and has to keep in context has increased tremendously. This allows con men like Ḥijāb and Team Dajājiliah to take advantage of this in order to keep their following through misdirection and diversion, a bit like how illusory magicians do sleight of hand tricks, by misdirecting people’s visual focus whilst the sleight of hand is taking place.

### **AS CROOKED AS A FISH HOOK**

On 17th, 18th June 2020, after having been thoroughly exposed and humiliated for the fraudsters and liars that they are—and seeing that they were losing many followers on social media who expressed outrage and disgust at their behaviour—they began to claim in their videos and social media posts that *I had finally repented* from the slander they launched against me over two weeks earlier, and they gave the impression that this happened on 17th June 2020. See the Appendix for the screenshots.



This is just another superb display and enactment of those traits of the Hypocrites which they possess.

As for the slander that they made against me, it was:

—That **I believe and hold**, on the basis of Isrā'īliyyāt, that Sulaymān (عَلَيْهِ السَّلَامُ) was a magician who practiced and taught magic. They engineered this accusation by taking a two minute clip from a lecture in which I was actually in the process of exonerating Sulaymān (عَلَيْهِ السَّلَامُ) from this lie that came from a faction of the Jews. The Jews are the ones who believed that they learned magic from what they thought were the writings of Sulayman (عَلَيْهِ السَّلَامُ) as I explained in the lecture itself, and also stated quite clearly:<sup>5</sup>

This brings us now to the issue of Sulaymān, Prophet Sulaymān (عَلَيْهِ السَّلَامُ) and we see that Allāh (سُبْحَانَهُ وَتَعَالَى) has dedicated a whole verse in Sūrah al-Baqarah, verse 102. **And in this verse Allāh (سُبْحَانَهُ وَتَعَالَى) is clearing the reputation and the honour of Sulaymān (عَلَيْهِ السَّلَامُ). And the reason is because there were a people after the time of Sulaymān who were from the Jews and they began to make a claim against Sulaymān that he was a magician and that he disbelieved and that he practised magic.** And that his control of the Jinn and his control of the men and his control of the birds and his control of the wind and all the other things, that it was because he was practicing magic, **and because this is a lie**, then Allāh (سُبْحَانَهُ وَتَعَالَى), He, there is a verse in Sūrah al-Baqarah in which He discusses this issue, and in this verse, we will quickly go through it...

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<sup>5</sup> Refer to Part 2 of this series.

I did not repent from the slanderous accusation they made against me, rather **I simply clarified my speech** wherein I was explaining the position of the Jews who falsely claimed that Sulaymān (عَلَيْهِ السَّلَامُ) practised and taught magic and that they took magic from him. So my words about the Jews:

— “...on top of the magic they learned from Sulaymān [meaning from their point of view], they also learned the magic in Babylon which the Angels came with... and because a faction of them believed that Sulaymān was a magician and that he practiced magic and therefore magic is lawful, then much of what is found in their Talmūd consists of magic...so this is the story of the devils in the time of Sulaymān.”

I sought forgiveness and repented for the absence of clarity of intent within the short clip of my speech they released, even though it is clear when one listens to what is before and after. It was not from what they accused me of which is holding the opinion that Sulaymān was a magician who practiced magic on the basis of Isrāʾīliyyāt. Here is what I wrote:

## THE CLARIFICATION

So in order to clarify this I wrote a clarification on 1st June 2020, when I republished the lengthy article of 24 February 2010 from Dajjaal.Com, I had used this article as a basis for my lecture of 27 February 2010. At the end of that article, I clarified the issue, from page 24 onwards—and this was written nine days before we managed to get the original audio of the lecture:<sup>6</sup>

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<sup>6</sup> <http://www.dajjaal.com/liar/assets/docs/sulayman-jinn-magic.pdf>

## Bismillāh wal-Ḥamdulillāh

Some people of misguidance and desires spread an audio clip of mine recently from a lecture whose date, location and source I do not recall. It was some time after 2010. It was based upon this very article, which I wrote and published in early 2010.

In the course of explaining how the Jews split into two with respect to Sulaymaan (alayhis salaam)—where one group declared him a disbeliever for engaging in magic, and where another group said that since he is a prophet, and he engaged in magic, then magic is lawful—I made a remark along the lines that “on top of ‘the magic they learned from Sulaymaan’, they also took magic from Babylon”, and this was from the perspective of those Jews who considered magic to be lawful upon their interpretation of events.

So on the basis of this clip they made the claim that I have accused Sulaymaan (alayhis salaam) of kufr. On this I have a number of points:

**1.** This lecture has probably been around for up to ten years. It was probably delivered to dozens, if not hundreds of people, and heard by thousands since then. I cannot recall when and where it was done, and I have done this lecture on a couple of occasions in the past. I have never had anyone come to me since that time till this day informing me of this and this is because within the context, the listeners knew exactly what was meant. It was from the angle of narration (ḥikaayah) not affirmation (ithbaat).

**2.** For example, in the course of speaking about Christians, it can be said: “... **on top of ‘Allāh being one of three along with**

**Jesus and the Spirit’, the Christians also gave Maryam a share in divinity...”** So this is from the angle of narrative, citation from the perspective of the group being spoken about and not an affirmation. A person who quotes, or cites or narrates that which is kufr does not commit or affirm kufr.

**3.** In any case, I do not have access to that lecture and hence I have not had any opportunity to listen to that section in full to make proper verification.

However I will say, without any hesitation:

“I seek refuge in Allāh from that I should ever believe that statement. Those words came from me in the flow of the discussion, in the context of discussing those Jews who justified the practice of magic, from that perspective. That statement on its own, in isolation, outside the context of the narrative in which it was made, as a sentence standing on its own, is false and futile. I seek refuge in Allāh and I seek forgiveness from Him and repent to Him for any confusion or absence of clarity in my words. I exonerate Sulaymaan (alayhis salaam) a thousand times from that he should be as the Jews claimed about him. Indeed, that is the very purpose for discussing that verse in the first place and part of the reason for doing the lecture from the outset.”

There are a few things in the last paragraph:

**1. “I seek refuge in Allāh from that I should ever believe that statement.”** This is a clear rejection of their slander and defamation when they claimed that I hold this as an opinion,

derived from Isrāʾīliyyāt. So here, this is a clear rejection and falsification of their slander.

2. **“Those words came from me in the flow of the discussion, in the context of discussing those Jews who justified the practice of magic, from that perspective...”** Thus, that is the statement of the Jews, not mine, and I was speaking from their point of view, because that is what that entire section of the talk was addressing, how they had made that claim against Sulaymān (عَلَيْهِ السَّلَامُ).

3. **“That statement on its own, in isolation, outside the context of the narrative in which it was made, as a sentence standing on its own, is false and futile. I seek refuge in Allāh and I seek forgiveness from Him and repent to Him for any confusion or absence of clarity in my words.”** I said this in relation to the ambiguity of wording, not in relation to their slander and fabrication against me, because I was free and innocent of that.

4. **“I exonerate Sulaymaan (alayhis salaam) a thousand times from that he should be as the Jews claimed about him. Indeed, that is the very purpose for discussing that verse in the first place and part of the reason for doing the lecture from the outset.”** So here, I repeat what I said in my lecture, and exonerate Sulaymān (عَلَيْهِ السَّلَامُ) from the false claim of the Jews, which is what Hijāb and Team Dajājilah were actually accusing me of, meaning their slander that I hold the same view as those Jews, the very ones whom I was refuting all along and declaring their statement to be a lie!

## CONCEALING THE TRUTH, MIXING TRUTH AND FALSEHOOD, AND BEING CROOKED IN ARGUMENT

As can be seen from the above, **I made a clarification about ambiguous speech**, and I did not repent from what they slandered me with, because I was free of that. However, they made it look to their audience as if I had finally relented and repented on 17th June 2020 because of them. And this is more than two weeks after they had seen my clarification and had read it. When I put out that clarification on 1st June 2020, they forgot all about this accusation and engineered a second one, because this first one had failed.

So they claimed on 4th June 2020 that I had lied about the date of the lecture, they claimed it was in 2005 and that I lied by saying it was around 2010. They had engaged in digital fraud and tampered with the created and modified dates of the file which had clearly been ripped from a CD, as I explained in Part 3b of this series. So they tried to use this second fabrication against me between the 4th and the 17th June. However, they were then fully exposed and humiliated by the following videos:



**DUS Dawah**  
35.3K subscribers

TIME TRAVELLERS OR LIARS?! | Mohammed Hijab, Ali Dawah, SP-Files, Bro Hajji & "The Team"

<https://www.youtube.com/watch?v=YceTsGiaEgg>

Be sure to read all the comments of outrage and disgust, even from the followers of Ḥijāb.

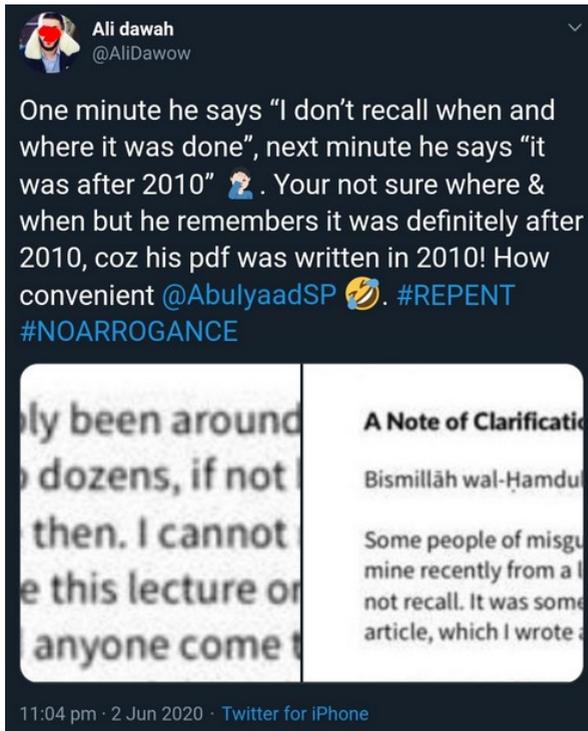


**Thorn in the Throats**  
1.88K subscribers

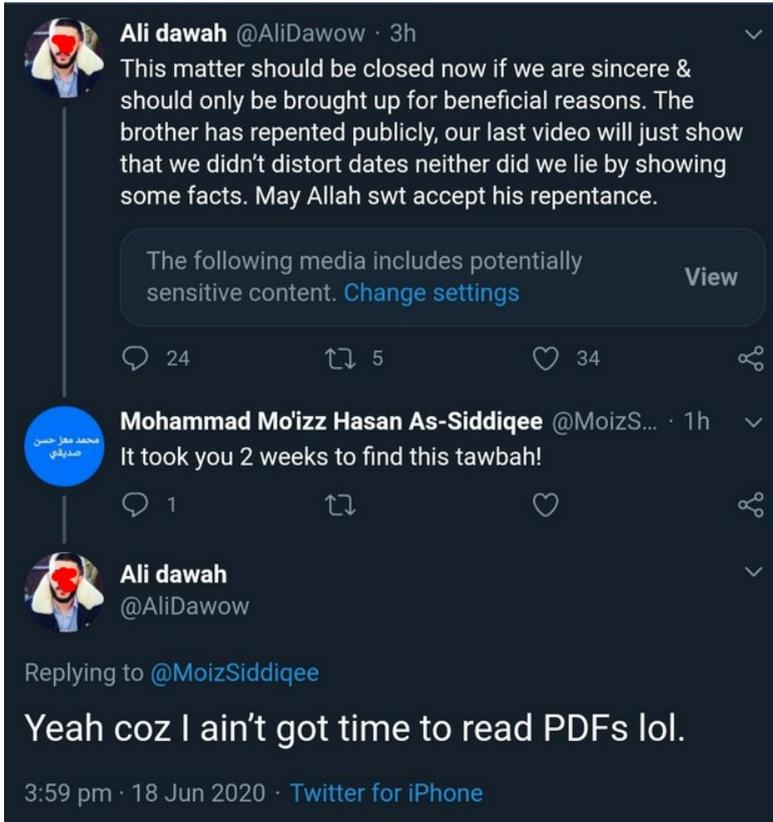
BACK TO THE LIES PART 2 - Bro Hajji, Hijab, Ali Dawah, Spfiles  
[https://www.youtube.com/watch?v=atgzO20Fv\\_s](https://www.youtube.com/watch?v=atgzO20Fv_s)

So after being exposed yet again, they resorted to this new scheme of claiming that I had now finally repented.

However, In their social media posts and videos, they actually quoted this very document of 1 June 2020, in which I made the clarification, and even took screenshots:



This is on the 2 June 2020 after they read my clarification. Then look what this liar says on 18 June 2020:



Both Hījāb and Naheem Safdar (Ḥajjī) did the same thing in their videos, using the document to claim I lied about the date, knowing of the clarification, and yet pretending as if I have just repented from what they falsely accused me of. They used that PDF for over two weeks to accuse me of lying about the date, and then they returned back to it for their third great act of deception.

## **JUMPING INTO THE RAT SEWER: ITS ALL ABOUT TARNISHING THOSE WHO POINT OUT YOUR MISGUIDANCE, DEVIATION AND EVIL CHARACTER**

As if they could not stoop any lower, knowing they had been exposed and that on this occasion it brought a tremendous amount of disgust and outrage from their followers, as seen among the hundreds of comments in the video by DUS Dawah, they fabricated this third lie, and then quickly tried to “close the chapter” and then move on to their next set of truly devilish, despicable actions, indicative of the khubth (filth, vileness) which resides in their hearts. So during the same time, the morning of 18th June 2020, the despicable and lowly character, Hījāb tweeted the following:



**Mohammed Hijab**  
@mohammed\_hijab



Anyone who knows anything about the accusations of rape please send it over to [sirateducation@gmail.com](mailto:sirateducation@gmail.com). Also any women who have been abused by the cult or its associates send your story to us inshallah

10:11 · 18/06/2020 · [Twitter for Android](#)

10 Retweets 93 Likes



**Mohammed Hijab**  
@mohammed\_hijab



Some disturbing news has reached me of the case of [REDACTED]. We are looking into this case. We may demand this person come forward on the step-daughter rape accusations and clear his name. We also call upon those accused to bring the evidences for this claim.

10:10 · 18/06/2020 · [Twitter for Android](#)

He also did a video on the same subject, soliciting rape allegations. This truly exposes what is in this man's heart of rank hatred, jealousy, burning rage, seeking of vengeance and all those other filthy, vile traits. This man has no control over his ego, and is drowning in these filthy, toxic emotions which he has acquired somehow during his life-experiences. If you ever wanted a practical explanation of the ḥadīth about the traits of the hypocrites and in particular about fujūr in disputation, then you have it all in the activities of Hijāb. There is not an ounce of sincerity in these activities of Hijāb and he knows that full well, deep in his soul.

**Note:** When Hijāb was shown rejection for what he was doing, he deleted these tweets and also the video and then uploaded another video, explaining why he deleted the video.

All of this shows an unstable character, a whimsical child in a kindergarten, being tossed in every direction, driven only by whims and desires.

He claims his “mashāyikh” advised him that what he had done of soliciting accusations of rape lacks truth and justice. Its strange that these same mashāyikh have not rebuked and cautioned him with respect to what is even worse which is accusing a Muslim of believing something which is kufr, when that Muslim is free and innocent of it. Very strange mashāyikh indeed, they must have scales of justice that are damaged and need fixing.

Then in the follow up video which he posted on the same day explaining why he removed the previous video, in the way he framed his words, he subconsciously, and even verbally,



pretty much admitted that he is driven by motives of wanting to aid his own soul and seeking of revenge. However, he craftily chose his words in such a way so as to make the listener think that this is what both sides are doing, when they get “heavily into rudūd, refutations”. In reality, being the typical **sophist philosopher** that he is, and implementing the techniques of deception he has learned through philosophy, he is trying to make

it look as if his opponents are guilty of the same thing he is guilty of. However, the truth of the matter is:

—They slandered a Muslim with what he is free of, which is holding a view, a belief, which is kufr (disbelief), claiming it was held as an informed, chosen opinion.

—Then they accused that Muslim of lying about the date of the lecture in question.

—Then they claimed that that Muslim had repented from what they had falsely accused him, in order to make it look like that Muslim was guilty of what they accused him, to deceive their followers.

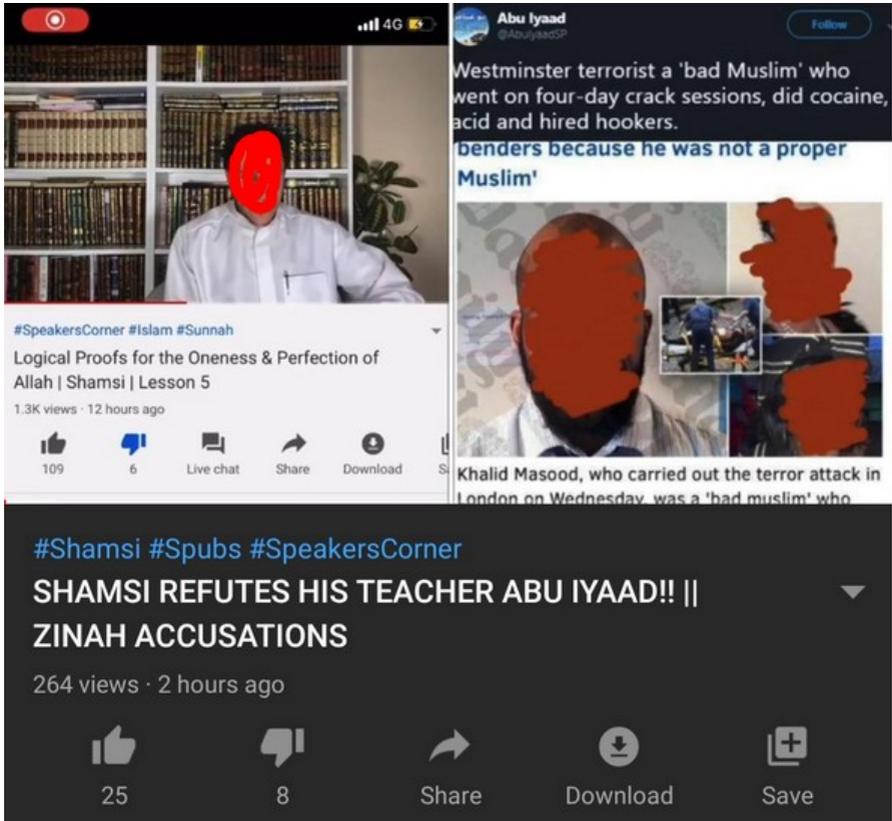
Then after all of that was falsified and they were exposed and hordes of people saw through them and many of their followers began to unsubscribe, out of disgust, they quickly tried to close the chapter, and then moved onto soliciting rape allegations as a way of leading their audience like gormless sheep. I really do hope that their followers feel deeply offended that they are being played with in such a despicable way.

So the truth of the matter is that one side was aiding the truth and exposing falsehood and establishing justice and as that was being done, the other side, Team Dajājilah, were seeking vengeance, aiding their own souls and wallowing in sin upon sin, misguidance upon misguidance.

### **AS IF IT COULD NOT GET ANY WORSE: STOOPING EVEN LOWER**

After doing the above video, showing remorse for soliciting rape-allegations from sisters, and removing the video and tweets he did

in that regard, and saying that sometimes a person can just get caught up in aiding one's soul and seeking revenge, Hijāb or his associates from Team Dajājilah continued to aid themselves and seek revenge by posting another short video today on 19th June 2020.



So what they are trying to use here are some tweets I put out on 26 March 2017 in relation to Khālid Masood, the Westminster attack and some reports that made mention of him being a 'bad muslim'. I cited and showed the report and then commented: "A

good practising religious Muslim does not do crack sessions, go on acid trips, engage in vices, do prostitution or commit terrorism.” Note that this same issue has also been used by the **Hajurites** and also the **Muṣaʿfiqah**. So it appears that all the people of innovation and desires share and pass around what they use to malign those who point out their errors.

Here are the tweets:



**Abu Iyaad** @AbuIyaadSP · 26 Mar 2017

Westminster terrorist a 'bad Muslim' who went on four-day crack sessions, did cocaine, acid and hired hookers.



8

263

135



**Abu Iyaad** @AbuIyaadSP · 26 Mar 2017

A good practising religious Muslim does not do crack sessions, go on acid trips, engage in vices, do prostitution or commit terrorism.

1

224

184



And the report itself:

**TERROR IN WESTMINSTER**

**Westminster killer 'blew thousands on crack sessions with hookers while on benefits and went on a mammoth drug benders because he was not a proper Muslim'**



Khalid Masood, who carried out the terror attack in London on Wednesday, was a 'bad muslim' who went on four-day crack sessions and hired hookers, friends of the terrorist have revealed. The 52-year-old's friends have now claimed he frequently got high on drugs including crack cocaine and acid. His former landlady Cassie Havard, kicked him out after he spent thousands of pounds on hookers. Pictured left, Khalid Masood, top right, his long-term partner Jane Harvey, 48, bottom right, Rohey Hydara, his most recent partner and inset, the scene on Wednesday.

**First**, I never made any accusation myself, I simply made a report of what was already being said and what was already out in the public domain to highlight the link between terrorist activity and traits of being a 'bad Muslim'. This is unlike the action of Hījāb who solicited rape allegations in his postings.

**Second**, my point behind it was to make non-Muslims see that these people who are doing or are accused of doing terrorist attacks are not practicing, devout, religious Muslims. Rather, they are people who are lost in vices, gangsterism, drugs and so on. Hence, Islām is free of such actions. There is a context to these two tweets and they are aimed at non-Muslims. I was countering the propaganda of the likes of Tommy Robinson, Katie Hopkins and other Islām haters in the West who claim "devout Muslims" are behind acts of terrorism.

**Third**, there is nothing in my speech at all, in which there is an explicit accusation of the act of zinā, and that's after the fact that I am reporting on someone else's speech, its not my own. The word

“rape” however, is an explicit allegation of zinā, and this is what Ḥijāb solicited through his postings.

How does this context—addressing non-Muslims in the issue of terrorism in order to free Islām of such activities and show that it does not come from devout, knowledgeable Muslims—compare to Muḥammad Ḥijāb explicitly soliciting rape allegations from women, so that he can then use them as part of “aiding his own soul” and “seeking revenge” and as a means of maligning Salafis? All of this shows how twisted and deranged these people truly are and the corrupt scales they used to judge.

## SUMMARY

**1. Hijāb and Co— Team Dajājilah**—in their behaviour, they are to Ahl al-Sunnah, as the Disbelievers were to the Prophets and Messengers, wherein they would lie and slander the Prophets who called to Tawḥīd, because the call of the Prophets was a threat to them, they feared loss of social standing and of followers. This has been stated by the Salaf, such as Abū ‘Uthmān al-Ṣābūnī, in his creed and likewise others, that Ahl al-Bid‘ah take the same behaviour to the callers to those on the way of the Salaf, as the disbelievers took against the Prophets, of lies, slanders, name-calling and so on. The likeness is in this specific behaviour.

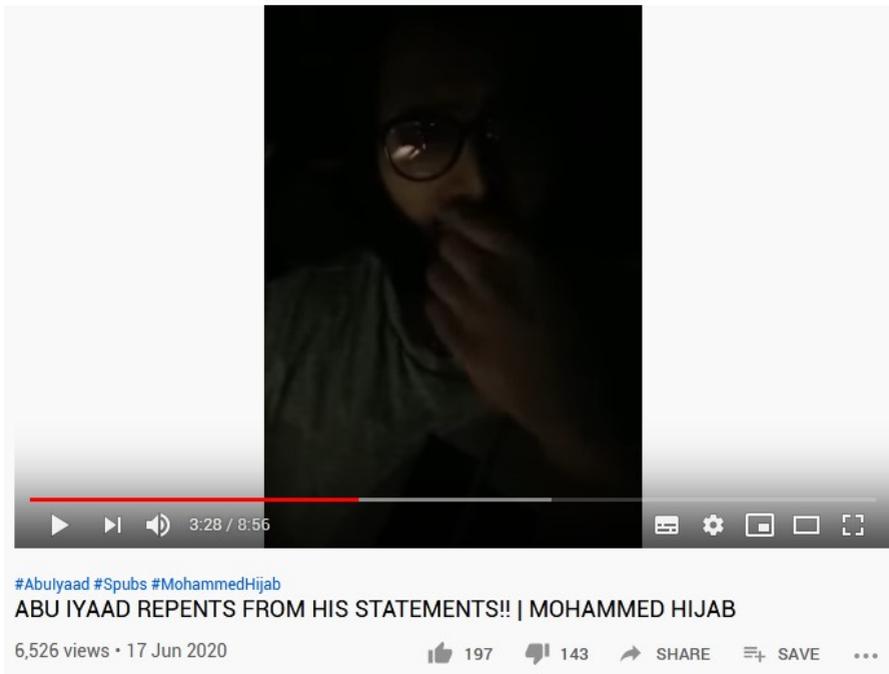
**2. Hijāb and Co— Team Dajājilah**—clearly possess some of the traits of the Hypocrites, the most vile and repugnant of those traits being **lying** and **fujūr (crookedness) in disputation**. Not only do they possess them, but it appears they are experts.

**3. Hijāb and Co— Team Dajājilah**—are in the same category, in the context of da‘wah today—as the ḥadīth fabricators, liars and other types of imposters who were in the era of the Salaf and beyond. Save that we are speaking in the context of da‘wah and not transmission. They are simply trying to be today what those ḥadīth fabricators were trying to be back then, of trying to gain fame and notoriety. However, they were exposed as mere charlatans.

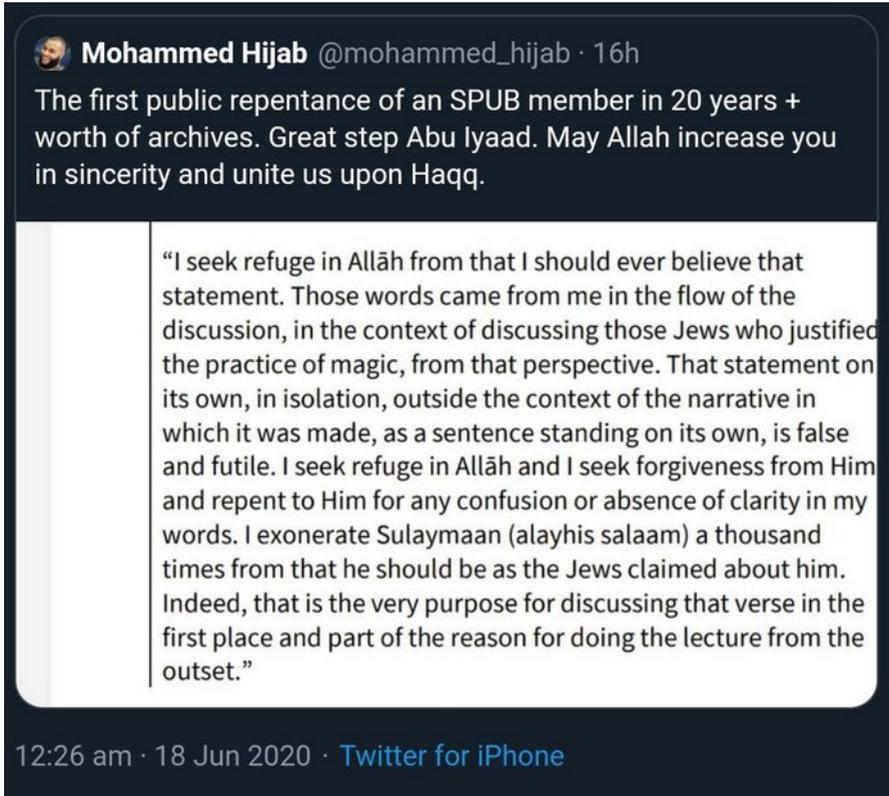
Abū ‘Iyaad—@abuiyaadsp  
27 Shawwāl 1441 / 19 June 2020—v.1.03

## APPENDIX: THE THIRD FABRICATION FROM TEAM DAJĀJILAH

Hijāb records a video on 17 June 2020, claiming that I repented from what they falsely accused me of, despite the fact that they had read the document in which I had made a clarification, 17 days earlier on 1 June 2010. This was simply a ruse, a stratagem, knowing that they had been humiliated by the video created by DUS Dawah and Shamsī, may Allāh reward them.



Hijāb then also makes a tweet to the same effect, isolating and misconstruing a paragraph from my clarification.



This is Naheem Safdar, another hate filled member of **Team Dajājilah**, contributing to the same scam.



**Bro Hajji**  
@BroHajji



@AbuIyaadSP Well done Milk Shaykh. You admitted your mistake and regretted it, and as the Prophet صلی اللہ علیہ وسلم said: **النَّدْمُ تَوْبَةٌ ، وَالتَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ**

"Regret is forgiveness. And the one who repents from a sin, is like the one who hasn't done a sin"

### #CHAPTERCLOSED

"I seek refuge in Allāh from that I should ever believe that statement. Those words came from me in the flow of the discussion, in the context of discussing those Jews who justified the practice of magic, from that perspective. That statement on its own, in isolation, outside the context of the narrative in which it was made, as a sentence standing on its own, is false and futile. I seek refuge in Allāh and I seek forgiveness from Him and repent to Him for any confusion or absence of clarity in my words. I exonerate Sulaymaan (alayhis salaam) a thousand times from that he should be as the Jews claimed about him. Indeed, that is the very purpose for discussing that verse in the first place and part of the reason for doing the lecture from the outset."

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And here is another one, and he wants the chapter closed. The reason is because their lies had been exposed.

