

بيان تلبيس الدجالة

UNCOVERING THE DECEPTION OF THE GREAT LIARS



An Insight into Why Hijāb and His Co-conspirators Slander People of the Sunnah

Part 1: The Salaf on the Behavioural Psychology of Misguided, Hate-Filled, Resentful Innovators



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Abū ‘Uthmān al-Ṣābūnī (رَحِمَهُ اللهُ) (d. 449H) said:

And the characteristics [resulting] from [the effects of] innovations upon their people are obvious and manifestly clear. The most apparent of their signs and characteristics is the severity of their enmity and hatred towards the Carriers of the narrations of the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), their disdain of them, their scorn of them [considering them to be valueless] and naming them with *Ḥashawiyyah* (Worthless People), *Jahalah* (the Ignorant), *Ḍāhiriyyah* (Literalists), and the *Mushabbihah* (those who liken Allāh to the creation).¹

INTRODUCTION

Recently, some misguided entertainers, performance artists and online actors from among Ahl al-Bid‘ah conspired together to engage in actions of technical, computer fraud in order to malign me. They first extracted a clip from a lecture of mine—which I did in **Leeds** on Saturday, **27th February 2010**—and they claimed that I had slandered the Prophet Sulaymān (عَلَيْهِ السَّلَام). After I clarified myself and exposed their evil plot, they fell on the back foot and then hatched another evil plot. They claimed the lecture was from 10 September 2005, a pure invention on their behalf, and that I had told a lie. They engaged in **the deliberate, calculated**

¹ ‘Aqīdat al-Salaf wa Aṣḥāb al-Ḥadīth, (p.101).

fabrication of evidence through manipulation of computer system dates in order to backdate the metadata information of the electronic file of the audio clip. They then promoted their act of fraud on the tube and social media, in order to play with the emotions and intellects of their followers, having first deceived themselves into thinking that they will escape the justice of Allāh (عَزَّوَجَلَّ) on the Day of Judgement and that they will not be exposed in this life before the next.

This series of articles will address this issue and I will explain the statement in the clip with respect to Sulaymān (عَلَيْهِ السَّلَام) , above and beyond what I had already done on 1 June 2020.² It will become clear to the reader from all of the evidence to be presented that these individuals conspired, **with full knowledge**, to malign me with something I am free of, to the extent that they were even willing to engage in **technical fraud** involving the **manipulation of audio file metadata** in order to attack me.

These details will follow inshā'Allāh—and I do not believe that any Muslim who fears Allāh can have any respect for these people or remain attached to them henceforth. It is a sign of **docility**, **absence of intellect** and **revilement of one's morals, character and principles** to remain attached to such people after this affair is made clear. Anyone who does not reject what they did and free themselves from such despicable behaviour are witnesses to falsehood, Allāh (عَزَّوَجَلَّ) said:

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ

² Refer to <http://dajjaal.com/liar/assets/docs/sulayman-jinn-magic.pdf> at the end of the document.

“And those who do not testify to falsehood” (25:72).

Al-Qurtubī said (رَحِمَهُ اللهُ):

أي لا يحضرون الكذب والباطل ولا يشاهدونه. والزور كل باطل زور وزُخْرِف

Those who do not attend [the telling of] lies, falsehood, and they do not witness it. And zūr is every falsehood that is fabricated and beautified.

Note: It is related in the Sunnah that prior to the establishment of the Hour there will be many dajjāls (great liars) who will appear prior to the emergence of the greatest liar, the Dajjāl.

In al-Bukhārī and Muslim, from the ḥadīth of Abū Ḥurayrah, that the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) “*The Hour will not be established until close to thirty deceiving liars appear, each of them claiming that he is a messenger of Allāh.*” This indicates the general atmosphere of deceit and lies prior to the Hour and the fact that people will have been primed and nurtured to be easily taken in by lies and deception. This indicates that we are within a period of great deception and lies, and no doubt, these traits will be found among some of those who claim attachment to religion and who amass followers in its name. The liars will increase and so will their followers.

InshāʾAllāh we will come back to this matter in more detail. However, it is useful to set a context for the readers so that they can understand why a group of people would deliberately conspire to engage in acts of fraud in order to malign a person. This brings us back to the statement of al-Ṣābūnī.

THE EFFECTS OF INNOVATION UPON THE HEARTS AND INTELLECTS: BEHAVIOURAL PSYCHOLOGY OF THE INNOVATORS

The quote from al-Şābūnī is one of many that could be presented in this subject matter. Doctrinal and ideological innovations such as those of the **Khārijites, Rāfiḍah, Qadariyyah, Murjī'ah, Jahmiyyah, Mu'tazilah, Ashā'irah, Māturīdiyyah**, and modern day innovations such as Deobandiyyah, Ikhwāniyyah among others bring about a corruption in doctrine. This in turn brings about a corruption in the foundations upon which **love, hate, loyalty** and **disloyalty** are built.

In addition, each individual has his own disposition, character and emotional constitution which comes into the mix, as well as sincerity and honesty or the lack of it. Likewise, there exist vile characters who have khubth (vileness) in their hearts, which they are able to conceal, except in particular situations where the vileness manifests in their actions.

When these things combine and interact with each other in a person's heart, soul and mind we see the effects of innovation upon people in that it translates into feelings, emotions and behaviours.

The Salafī Imām, **Ḥarb bin Ismā'īl al-Kirmānī** (رَحْمَةُ اللَّهِ) (d. 280H) mentions in his creed the behaviour of the people of desires, innovations and opposition:

وَقَدْ أَحَدَتْ أَهْلُ الْأَهْوَاءِ وَالْبِدْعِ وَالْخِلَافِ أَسْمَاءَ شَنِيعَةً قَبِيحَةً، فَسَمَّوْا بِهَا أَهْلَ السُّنَّةِ، يُرِيدُونَ
بِذَلِكَ عَيْبَهُمْ وَالطَّعْنَ عَلَيْهِمْ، وَالْوَقِيعَةَ فِيهِمْ، وَالْإِزْرَاءَ بِهِمْ عِنْدَ السُّفَهَاءِ وَالْجُهَّالِ.

The people of desires, innovations and opposition have devised disgusting and repulsive names and labelled Ahl al-Sunnah with them, intending by that to revile and find fault with them, to revile and mock them in the presence of the foolish and ignorant.

Each type of innovation, whether in creed or methodology, brings with it a certain type of effect, a certain type of psychology and behaviour. Sometimes, multiple innovated doctrines in a person or group of people work together and amplify the effect leading to more pronounced erratic behaviours, including intellectual spasticity, as we have outlined in the case of Muḥammad Ḥijāb in our articles from June 2019 with respect to his debates with atheists. This is not the place to go into detail, as the effects are very many and there are categories of effects that relate to each type of innovation or combinations of innovations.

However, one of these effects, which occurs in **the most despicable of the people of innovation**, is not just telling lies, but **conspiring to tell lies, and then continuing the lie, despite having full knowledge that it is a blatant lie.**

Even among the people of innovation, **such behaviour is universally rejected** because of the fact that lying opposes the fiṭrah (original disposition) and most of the common folk among the people of innovation, despite their ignorance, remain upon their fiṭrah as it relates to rejection of immorality, lying and deception. The characters we are dealing with here, Muhammad

Hijāb and those with him, they are of this species, the most evil kind.

So what is all of this about?

These people detest the fact that the people of Tawḥid and Sunnah, who are upon the methodology of the Prophets and Messengers in calling to Allāh and rectifying the society, that they have a presence and that they are a barrier to the personal ambitions of these people, these entertainers, actors and performers who are slaves to their social media audiences.

They detest the fact that the People of the Sunnah perform **the collective obligation** of warning the common-folk from the callers to the gates of Hellfire, from the innovations and misguidance, and from those who engage the common folk in frivolity. The People of the Sunnah refute such callers, not on account of mere slips of the tongue and human errors, as is falsely claimed, but rather on account of heretical doctrines, well-thought out methodologies, views and positions that they have willingly and knowingly chosen, are cemented upon, and which they vigorously defend.

Further, even when their errors are pointed out, they defend them and argue in vain. As for when these people malign and attack Ahl al-Sunnah, the Salafīs, then it is either a misrepresentation, lie or slander, or it is a genuine slip which is neither intentional nor persisted upon—if it is established to be an error in the first place.

So here are some of the people that have been refuted and exposed for their deviation and misguidance:

Yāsir Qāḍī

A misguided innovator riddled with doubts, consumed with amazement with his own self and his intellect. He was upon the way of the Ikhwānīs, Quṭbīs, Safar al-Ḥawālī and Salmān al-ʿAwdah, during the 1990s. I and others spoke about him back then. Then, he opened his arms to the Ṣūfīs and Ashʿarites, making pledges with them in the late 2000s. Then he entered the corridors of the Orientalists, beyond the red line, wherein he developed his doubts (shukūk). Then he opened the doors for the Rāfiḍah, and also spoke of an “Ecumenical Islām”, and Allāh knows best who will be next. This man has mesmerised and misguided hordes of people. He has been warned against for over two decades. In Madīnah, his realities were already known, he was a person seeking prominence, amazed with himself. Today, he invites Muslims to his own doubts, to doubts about the Prophetic Sunnah and calls for them to “not live in denial any more” with respect to certain subject areas. Other misguided innovators such as Muḥammad Ḥijāb praise and laud him and allow him to present his doubts which then become ammunition for the mushrikīn against the Muʾminīn.³



³ Note Muḥammad Hijāb recently did an interview with Yāsir Qāḍī on 8th June 2020 because he saw that it was a good opportunity to allow Qāḍī to attack Salafīs. Both of these innovators had their own objectives. Hijāb saw that he could use Yāsir Qāḍī to attack Salafīs in the course of the interview and Qāḍī took his opportunity to throw the doubts he has in his own heart into the hearts

We do not need to go into detail for each one for the sake of brevity, but others include:

—Muḥammad Munīr

An arrogant man who styles himself as a Muftī for the Lands of America and beyond, a caller to himself, amazed with himself, and who disdains the scholars. Everyone who criticises him for his errors and deviations can only be full of jealousy, as he claims.



—Ṭāhir Wyattt

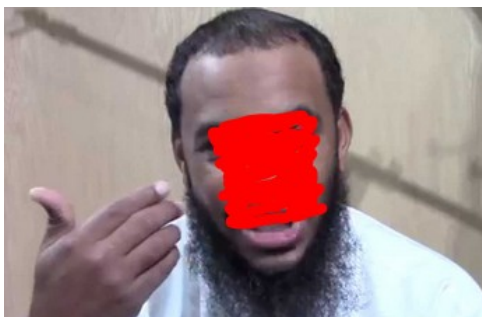
A scorpion, a concealed Ikhwānī who mastered the art of lying low for a couple of decades before revealing his true colours upon his return to the United States.



of the audience. Misguidance upon misguidance, They have also opened up the floor for rabid Islām-haters such as Joseph Smith to attack Islām, the Qurʾān and the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ).

—Shadeed Muḥammad

A pseudo-intellectual who belittles the Tawḥīd of the Messengers in its role in rectifying the society, his call is really centered around race.

**—Abū Usamah Khalīfah**

One put to trial in his dunyā—as he only knows too well himself—and his dīn. He has many, many calamities and is one who tells blatant lies and is filled with rank hatred.

**—Mohammad Abushamma**

A concealed Surūrī previously convicted of terror-related offences and who appeared on the daʿwah scene—in the company of



Hijāb and others—to spread the doubts and misconceptions of the Mumayyi‘ah. He accused Salafis of being Khawārij and Murji‘ah, following the way misguided innovators such as al-Shāyijī from the 1990s. Despite his knowledge of the misguidance of his associates, he preferred to operate on the manhaj of the Mumayyi‘ah.

—Abd al-Raḥmān Ḥasan

A student of Egyptian deviants, upon the uṣūl of al-Ma‘ribī and others among the Mumayyi‘ah, who claimed the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) praised the Khārijites and proceeded to defend this claim despite the truth being made clear to him. He reluctantly

and only barely took it back during an act of theatrical drama . He also innovated a principle into the religion: It is blameworthy, prohibited



backbiting to warn a person from an innovator if that person has not heard of him before and does not read his books or listen to him. So he was refuted for this.



Hijab with ‘Abd al-Rahmān Ḥasan

All of these individuals have backgrounds, orientations, methodologies and principles which oppose the Sunnah. They fell into errors on the back of these orientations, and persisted upon them. They were rightfully criticised with evidence and with accurate citation of their statements in order to protect Muslims from their misguidance and evil. These errors were not “slips of the tongue” or genuine errors which are excused. Rather, they are errors built upon orientations and methodologies.

This is what these people hate. For that reason, they conspire to malign, attack and slander Ahl al-Sunnah, the Salafis, and they cooperate and join forces in order to do so—**in order to seek vengeance** for those whom they have ties with from those whom we have mentioned above and also for the fact that they were refuted for their **ignorance, innovation** and **arrogance**.⁴

So when they were unable to bring genuine knowledge based issues and unable to show that we have deviation in creed or

⁴ For articles on Muḥammad Hijāb on his debates with atheists, refer to: <http://www.aqidah.com/creed/?fespl>

methodology or that we have some orientation which opposes the foundations of the Book and the Sunnah and the Way of the Salaf—despite them having ample opportunity to do so for years and years—they conspired upon an act of fraud.

In what follows inshāʾAllāh, we will address the issue pertaining to Sulaymān (عليه السلام) and the lecture on Jinn and Magic from 27th February 2010:

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