

بيان تلبيس الدجالة

UNCOVERING THE DECEPTION OF THE GREAT LIARS



An Insight into Why Hijāb and His Co-conspirators Slander People of the Sunnah

Part 2: Shayṭān, the Devils and Magic—Lecture in Leeds, 27 February 2010—And Freeing Sulaymān (عَلَيْهِ السَّلَامُ) From the False Accusation Made Against Him by the Jews



الحمد لله والصلاة والسلام على رسول الله

INTRODUCTION

When Ḥijāb and co-conspirators released a clip from one of my talks over two weeks ago, I was unaware of its source and date and had a rough idea that it was between 2010 and 2014. I nevertheless put out a statement on 1st June 2020, without having any chance to make verification in the absence of the full lecture. Eventually, on 9th June 2020 with help from brothers in London, we managed to trace a brother who had the CD set, convert it to MP3 and listen to the lecture. We also managed to confirm the date of the lecture by cross reference to posts on Salafitalk.Net and also Twitter. Since then, I have been contacted by others who also have the CD set. After tracing the full lecture and confirming the date, we can now present the facts:

In early 2010 some brothers from **Leeds** asked me and Abū Ḥakīm Bilal Davis to deliver lectures on the subject of Shayṭān, the Devils and Magic. The talks were scheduled for Saturday, **27th February 2010**. The talks were advertised with a post on SalafiTalk.Net on 6th February 2010:

Leeds Conference 27th Feb: Shaytan, the Devils and Magic

<http://salafitalk.net/st/printthread.cfm?Forum=28&Topic=10560>

See Appendix, see **Specimen 1**

On the **19th February 2010**, a flyer was also added to the above thread by the organisers of the talk see **Specimen 2**.

On the **24th February 2010**, al-Baseerah tweeted the talk:
<https://twitter.com/albaseerah/status/9584168184>
 See **Specimen 3** for a screenshot.

In preparation for that talk, I prepared and published a series of articles on Dajjaal.Com, a website that had just been set up then. I published around nine articles before the talk, and these articles were used for the talk, including the lengthy article on the Prophet Sulaymān (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) in which he was defended against the slander of the Jews that he was a magician who practiced magic. The first 35 minutes of the talk I gave was based on five of these articles published only some days before, and they are:

The Whispering of Iblis (Satan) To Adam With Four Matters

<http://www.dajjaal.com/liar/?bgxjt>

Published: 22nd February 2010

The Jinn Are the Offspring of Iblees (Satan) and Can Appear in Many Different Forms

<http://www.dajjaal.com/liar/?mmdee>

Published: 22nd February 2010

Magic (Sihr) is True and Real, Its Meaning and Its Ruling

<http://www.dajjaal.com/liar/?tkzgb>

Published: 23rd February 2010

Magic (Sihr) Has Been Present Since the Time of the Prophet Noah (Nuh)

<http://www.dajjaal.com/liar/?phlvf>

Published: 24th February 2010

Prophet Solomon, the Devils (Shayaateen), Magic, the Angels Harut and Marut and Baabil (Babylon)

<http://www.dajjaal.com/liar/?feicu>

Published: 24th February 2010

The talk was recorded and published on CD, it was a three part series. A talk by myself, then by Abū Ḥakīm, then a question and answer session. See **Specimen 4**.

Here is a link to the full talk which can be listened to:

<http://www.dajjaal.com/liar/assets/audio/leeds-talk-full-27-02-2010.mp3>

DETAILS OF THE TALK

If you listen to **the first 35 minutes** of the talk, you will see the structure of the talk follows the content of these articles, because these are the articles I had in front of me, to organise and structure the talk in a meaningful, connected way.

So let us take a look at what I said, **the key parts are between 19 to 37 minutes of the talk**. I say at (18m:57s):

This brings us now to the issue of Sulaymān, Prophet Sulaymān (عَلَيْهِ السَّلَام) and we see that Allāh (سُبْحَانَهُ وَتَعَالَى) has dedicated a whole verse in Sūrah al-Baqarah, verse 102. **And in this verse Allāh (سُبْحَانَهُ وَتَعَالَى) is clearing the reputation and the honour of Sulaymān (عَلَيْهِ السَّلَام). And the reason is because there were a people after the time of Sulaymān who were from the Jews**

and they began to make a claim against Sulaymān that he was a magician and that he disbelieved and that he practised magic. And that his control of the Jinn and his control of the men and his control of the birds and his control of the wind and all the other things, that it was because he was practicing magic, **and because this is a lie**, then Allāh (سُبْحَانَكَ وَبِعَازِلِكَ), He, there is a verse in Sūrah al-Baqarah in which He discusses this issue, and in this verse, we will quickly go through it...

Then I discuss the context of verse 102 in light of verse 101, because this verse about magic is in relation to those Jews who were present in the time of Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) who had rejected him, despite knowing that he was indeed a messenger, the one they had been anticipating. They had inherited and followed that magic which the devils had taught in the era of Sulaymān and later, that from Babylon which was sent as a trial. For the next five or six minutes I discuss this matter and I explained that the Jews became divided with respect to Sulaymān (عَلَيْهِ السَّلَامُ), I say (21m:33s), and I have emphasised certain parts:

And then these Jews in the time of Prophet Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) they followed what the devils taught the people in the time of Sulaymān. Meaning, almost 1600 years earlier, because Sulaymān was present around 1000 BC, and so what these Jews did is that instead of following the Prophet Muḥammad, **they followed what the devils taught the people in the time of Sulaymān (عَلَيْهِ السَّلَامُ).**

And then Allāh continues [citation of the verse], **“And Sulaymān did not disbelieve, rather it was the devils who disbelieved, teaching the people magic...”** And what this refers to here is

that in the time of Sulaymān, what used to happen is, **because Sulaymān was given control of the Jinn**, and from those Jinn were Jinn who were believers and from them were those who were disbelievers.

And Allāh had allowed him to subjugate these Jinn. And what would happen is that in the time of Sulaymān, the Jinn would come to the people and they would say to them, for example, that if you want to achieve such and such, then go and do such and such. **And they would write books, the Jinn would actually write books in the time of Sulaymān.** And in these books, they would show the people how to do certain things and how to bring about certain effects.

And they would write these books... and then they would put these books underneath the throne of Sulaymān (عَلَيْهِ السَّلَامُ), they hid them...and some other narrations, they say that Sulaymān, when he saw the Jinn writing these books¹, he took the books from these people, and he put them under his throne, so there's different narrations.

However when Sulaymān (عَلَيْهِ السَّلَامُ), when he died, **then Iblīs came... the Jinn can come in the form of men, and Iblīs often comes in the form of a man to misguide the people.** So he came to the people and he gave a sermon and he said to them: “By Allāh, Sulaymān was not a prophet, rather Sulaymān was a magician and through this magic that he was using, then he was subduing the Jinns and the wind and the other creatures.” So when the people heard this they said: “By Allāh Sulaymān was a magician, so we will follow him and by his magic we shall worship and through this magic shall we control other people.”

¹ They were writing them and giving them to people.

However, what happened now is that the people split into two groups... this is the Jews now. So one group they said: “How can Sulaymān practice magic when magic is disbelief and shirk”, because these people were believers, they knew that magic is ḥarām and that magic is shirk, so they said: “Sulaymān fell into something that was evil and despicable.” So then they claimed that Sulaymān became a disbeliever, and Sulaymān was not a prophet, and they began to revile Sulaymān (عَلَيْهِ السَّلَام). This was one group of people.

Another group of people, they said: “That Sulaymān is a prophet, and he is sent by Allāh, and he practiced magic. Therefore magic is permissible, and it is permissible to practice and learn and implement.”

So we see two groups of people emerged amongst the Jews in that time, one group began to revile Sulaymān and deny his prophethood and claim him to be a blameworthy magician. And we see that amongst them, even now, till this day. **And another group saying that because Sulaymān practiced magic, therefore magic is permissible, and it is lawful.** And we see from that time, the time of Sulaymān, right through all the centuries, we see that the Jews, magic became part and parcel of their religion.

And when they wrote the Talmūd and, and also because they, the Jews were held captive by one of the kings of Babylon, in the year 600, so this king was called Nebuchadnezzar, and he went to Jerusalem, he conquered the Jews and took them back to Babylon, and when the Jews were in Babylon, on top of the magic they learned from Sulaymān, they also learned the magic in Babylon which the angels came with, **and so then they began to write this in their books, and because they**

believed, or a faction of them believed that Sulaymān was a magician, he practiced magic and therefore magic is lawful,² then much of what is found in their Talmūd, is, consists of magic.... (26m:40s)

After this I start to discuss the part of the verse dealing with Babylon and the two angels, Hārūt and Mārūt, and I say (26m:52s):

... So here Allāh mentions that in Bābil, in Babylon, there were two angels. Now again, the story of these two angels is quite lengthy, **we have many pages of narrations here** from **Ibn ‘Abbās**, and **al-Rabī** and **Mujāhid** and others from the classical commentators...

This is a reference to the notes from the article that I was using which was published on 24th February 2010 in which there narrations from these mufasssīrīn with respect to that part of the verse.

You can cross reference my statement in the lecture to the article itself, go to pages 11, 12 and 13:

<http://www.dajjaal.com/liar/assets/docs/sulayman-jinn-magic.pdf>

Note: This is clear proof that I was reading from this document published on 24th February 2010, and hence it is not possible for me to have done the talk prior to this.

Then at the conclusion of discussing this verse I say (35m:13s)

² This should make it clear that I was speaking from the context of what that faction of the Jews believed.

So from all of this, we should now be very clear that this magic, it comes from the devils, it comes from the shayāṭīn, and likewise some of this magic comes from the angels who were sent to Bābil, and what we find is that these devils will write books. And we see that even in our times, those people who communicate with the Jinn, they communicate with devils, you see, they say this themselves, they go into a trance and a seance, and then over two or three days, they are dictated a book and they write this book, and eventually we have a book of magic. This is how these books come about. They actually say this themselves, they actually write this themselves. These people who are the Satanists, and the devil worshippers, like in the last century, there are certain names, you have Aleister Crowley who is one of the greatest of the Satan worshippers. He says that his book was dictated to him in Egypt. He went into a seance, and they call it channelling, really its just communication with the Jinn and worshipping the Jinn. So they go into a trance, and then the Jinn dictated to him, over three days, between 12 noon and 1 o'clock, a book .

This is where it comes from, just like in the time of Sulaymān (عَلَيْهِ السَّلَام) that the Jinns used to write the books of magic for the people, then likewise throughout all the ages, you see the people who come, no matter where they are, whether it is in South America, whether it is in Far East, in Africa, wherever it is, when these people come with a book, “I have this book and in this book is illumination, is teaching, is mystery, is this, is that,” whatever, know that these people are in league with Iblīs, in league with the Jinn, and this is where these books are coming from. So this magic then, it comes from the shayāṭīn, and also magic coming from the angels, Hārūt and Mārūt in Babylon, and they taught the people who to separate a man from his wife, and this is where it comes from.

From the above, the following should be clear:

First: I exonerated and defended Sulaymān (عَلَيْهِ السَّلَام) from the charges levelled against him and made it clear that this was a claim of a faction among the Jews. I stated that this was a lie and that Allāh (عَزَّوَجَلَّ) exonerated Sulaymān from this charge.

Second: I then explained that it was the devils who would author books and teach people magic and after the death of Sulaymān (عَلَيْهِ السَّلَام), the Jews split into groups. One of those groups claimed that because Sulaymān practiced magic and authored books on it, it is lawful to learn and engage in. *So from their point of view, they were simply learning magic from Sulaymān (عَلَيْهِ السَّلَام).* In the course of explaining this, I expressed a statement, as I was transitioning from the context of Sulaymān and the devils to the context of Babylon and the angels. As I was in that transition, I said: “...**on top of the magic they learned from Sulaymān, they also learned the magic in Babylon which the angels came with...**” I will discuss this in the next point.

Third: It is very clear that this can only be one of two things:

—I either meant to say, “on top of the magic they learned from *the devils in the time of Sulaymān...*” and that this was a pure slip, similar to what occurs in the ḥadīth of the bedouin who finds his lost camel and says to Allāh, in joy, “I am your lord and you are my servant.” So this is forgiven and a person is not even taken to task for this.

—Or, I am speaking from the context of this particular faction of the Jews who were upon an erroneous conviction that they learned their magic from Sulaymān and what he had authored, as

they believed, and on top of that, they also learned what the angels had come down with in Babylon. There were between 100 to 200 people in attendance at the talk, and no one corrected me when I made that statement. Since the time that I delivered this talk 10 years ago, to this day, not a single person has ever come to me, having misunderstood what I said, and accused me of slandering Sulaymān (عَلَيْهِ السَّلَامُ).

ENTER THE DAJĀJILAH (GREAT LIARS), HĪJĀB AND COMPANY

In Part 1 of this series, I explained why Hījāb and his co-conspirators in dajal (deception) attack and malign Salafīs, and why they are full of so much resentment and hatred. If you have not read that, it would be useful to do so now, so that you can understand their actions. Because they have been criticised and refuted in foundational matters of religion, in creed and methodology—and not just mere slips, as they always falsely claim—they are full of resentment and anger. So they, being devoid of evidence that we have opposed the uṣūl of the Salafi way, in creed and methodology, revert to the behaviour of the Hypocrites, and the way of some of the Ahl al-Kitāb, which is to resort to lies, fabrications, inventions and so on.

So what happened is that at the end of May 2020, Muḥammad Hījāb did a video in which he played a two minute clip from this lecture, between the 24th and 26th minute. It was published on an account that is used to slander and malign Salafīs. Hījāb, very deceptively, made it look as if I was relying upon the Isrāʾīliyyāt and that through them, **that I was of the view** that Sulaymān practiced and taught magic, and that this was **an opinion I had**

reached through the Isrā'iliyyāt. H̱ijāb deceptively presented this angle to make it look as if I genuinely believed that statement, outside of the context in which it was made.

Note: Readers can check the article on Sulaymān (عَلِيهِ السَّلَامُ) and see for themselves that there is nothing in any of the narrations cited from the Companions and Tābī'īn which suggests Sulaymān (عَلِيهِ السَّلَامُ) was a magician and practiced magic. Rather, all the quotes collectively explain exactly what happened for this false accusation to emerge.

So this was another blatant lie from H̱ijāb. In fact, the entire operation was fraudulent and they all knew it because they have the recording and they refused to release it, despite repeated requests. They pre-planned the way they were going to do this attempted hit piece, and H̱ijāb was the slime who was going to appear on the stage to carry out the swindle.

In any case, when H̱ijāb's video was brought to my attention, I could not remember specifically when I had done that lecture, I had a very vague idea. I had no access to the original lecture. So without having been able to verify anything about this recording and listening to it fully, I put out a clarification nevertheless, dated 1st June 2020, because of what was being spread.

This clarification was published here:

<http://www.dajjaal.com/liar/assets/docs/sulayman-jinn-magic.pdf>

This document consists of the original article I wrote in defence of Sulaymān (عليه السلام) in the context of the verse pertaining to magic in Sūrah al-Baqarah—dated 24th February 2010—and a clarification which starts at page 24 of the document. I will cite that here in full:

A Note of Clarification About a Statement I Made in a Lecture

Bismillāh wal-Ḥamdulillāh

Some people of misguidance and desires spread an audio clip of mine recently from a lecture whose date, location and source I do not recall. It was some time after 2010. It was based upon this very article, which I wrote and published in early 2010.

In the course of explaining how the Jews split into two with respect to Sulaymaan (alayhis salaam)—where one group declared him a disbeliever for engaging in magic, and where another group said that since he is a prophet, and he engaged in magic, then magic is lawful—I made a remark along the lines that “on top of ‘the magic they learned from Sulaymaan’, they also took magic from Babylon”, and this was from the perspective of those Jews who considered magic to be lawful upon their interpretation of events.

So on the basis of this clip they made the claim that I have accused Sulaymaan (alayhis salaam) of kufr. On this I have a number of points:

- 1.** This lecture has probably been around for up to ten years. It was probably delivered to dozens, if not hundreds of people, and heard by thousands since then. I cannot recall when and where it was done, and I have done this lecture on a couple of

occasions in the past. I have never had anyone come to me since that time till this day informing me of this and this is because within the context, the listeners knew exactly what was meant. It was from the angle of narration (ḥikaayah) not affirmation (ithbaat).

2. For example, in the course of speaking about Christians, it can be said: “... **on top of ‘Allāh being one of three along with Jesus and the Spirit’, the Christians also gave Maryam a share in divinity...**” So this is from the angle of narrative, citation from the perspective of the group being spoken about and not an affirmation. A person who quotes, or cites or narrates that which is kufr does not commit or affirm kufr.

3. In any case, I do not have access to that lecture and hence I have not had any opportunity to listen to that section in full to make proper verification.

However I will say, without any hesitation:

“I seek refuge in Allāh from that I should ever believe that statement. Those words came from me in the flow of the discussion, in the context of discussing those Jews who justified the practice of magic, from that perspective. That statement on its own, in isolation, outside the context of the narrative in which it was made, as a sentence standing on its own, is false and futile. I seek refuge in Allāh and I seek forgiveness from Him and repent to Him for any confusion or absence of clarity in my words. I exonerate Sulaymaan (alayhis salaam) a thousand times from that he should be as the Jews claimed about him. Indeed, that is the very purpose for discussing that verse in the first place and part of the reason for doing the lecture from the outset.”

4. As for the people of falsehood and misguidance, such as Mohammad Hijab, then the errors that they fell into for which they were criticised, such as the use of innovated language in creed upon the way of the Philosophers (Mutafalsifah) and Speculative Theologians (Mutakallimeen), then those errors are not mere slips of the tongue, but they are based on ideology and methodology. It is an entire methodological approach, the acceptance of innovated language (such as bodies, accidents, parts, divisible, indivisible and so on) and the use of arguments whose end result one does not really think about and which leads either to sayings of disbelief or the opposite of what one set out to prove through the argument, when taken to its natural conclusion. So those mistakes such as what Hijab fell into are foundational misguidance. He was led to make whatever statements he made as part of an innovated language and dubious innovated methodology which the Salaf condemned.

Refer to the series: **Muhammad Hijab, the Falasifah, Mutafalsifah and Jahmiyyah: Laying the Foundations for the Dīn of the Philosophers and Jahmites**

<http://www.aqidah.com/creed/?fespl>

However, these innovators try to justify their mistakes by claiming that they are simply doing what Ibn Taymiyyah (رَحْمَةُ اللَّهِ) did, and they are the greatest of liars in such a claim and its detailed refutation is for another place. Ibn Taymiyyah clarified the truth and was firmly rooted in knowledge, guidance and reason and during his clarifications, he explained the type and nature of the errors those people fell into through their falsafah and kalaam. These are very same ones that Hijaab fell into, because he spoke of a deity as spoken and described by the

Mutakallimah and Mutafalsifah.

People like Hijab are egotistical wannabes who are just interested in argumentation and debating and building audiences in cyberspace. They do not desire the truth, and their actions, their friendship, their loyalties and so on are the greatest of evidence for that. For they will be cordial and friendly with every deviant, whether an Ash‘arī, Māturīdī, Mu‘tazilī, Sūfī, Khārijī, even Rāfiḍī, but display only intense hatred and enmity for the people of Tawḥīd and Sunnah, those whom they see as a hindrance to their personal ambitions.

Alḥamdulillāh, the People of the Tawḥīd of the Messengers establish mosques and centres and teach thousands of people goodness upon the correct methodology. As for actors, entertainers and performance artists, they live in the illusions and delusions of cyberspace and thrive on clickbait and “scandal” to amass and entertain followers.

Abu ‘Iyaad
9 Shawwāl 1441 /1 June 2020

When this document was published, and the people saw that is impossible for me to be guilty of the slanderous accusation that was thrown upon me, and they saw through the deception of Ḥijāb and co-Dajājilah, Ḥijāb and his co-conspirators went to the next level of dajal (deception).

They—as a group—conspired to fabricate another lie and worked together to publish this wicked lie through the tube and social media. They engaged in technical fraud and fabricated their evidence, using multiple layers of deception, such as playing with

the computer system date, editing the audio file, so as to backdate the “date modified” metadata on the file, then creating a desktop folder name titled, “Abu Iyaad Magic 10-09-05”, to make it look as if this have evidence that the lecture was actually on that date and that I had lied in my clarification.

In other words, the subject matter now changed from the discussion of Sulaymān (عَلَيْهِ السَّلَامُ) to the accusation that I had lied in order to defend myself. So then the Dajājilah published another video in a continued effort to malign me. I will detail **this despicable fraud of Hijāb and Co-Dajājilah** in the next part of this series inshā’Allāh.

In closing, the fact that they were all engaged in this fraud is known and established from the angle that they were requested for the audio file repeatedly by many people through social media. However, they refused to release it, even though they were circulating it between themselves and using it to make videos against me.

Allāh (عَزَّوَجَلَّ) said:

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ

“Allah will not leave the believers in the state in which you are now, until He distinguishes the wicked from the good.” (3:179).

And Imām al-Sa’dī (رَحْمَةُ اللَّهِ) said:

Meaning: It is not from the wisdom of Allāh that he leaves the believers upon what you are upon of mixed [composition], and absence of distinction, until the wicked can be distinguished from the good, the believer from the hypocrite, the truthful from the liar...

I do not believe that any sane person who has any self-respect can remain attached to this band of online criminals whom Allāh has made as a test and trial for those with hearts similar to them, **to draw them out and expunge them as false claimants**, those who claim to be from and with Ahl al-Sunnah, and upon the way of the Salaf in belief and methodology and in loyalty and disloyalty, whereas they are liars and imposters in this claim.

This can be seen from their tremendous enmity for Salafīs, yet they having nothing but love and loyalty for the worst of Ahl al-Bid‘ah. Rather, you will see them having greater respect and cordiality for Sikhs, than they do for Salafis, as one can see from their videos of flattery for such people.

We ask Allāh for protection and mercy.

Abū ‘Iyaad—@abuiyaadsp
20 Shawwāl 1441 / 12 June 2020—v.1.03

APPENDIX

Specimen 1: This is the advertisement that was posted on the forum, three weeks before the talk, and it can be viewed here:

<http://salafitalk.net/st/printthread.cfm?Forum=28&Topic=10560>

Topic: Leeds Conference 27th Feb: Shaytan, the Devils and Magic

al-meethaaq.com — 06-02-2010 @ 6:08 PM



Organised By Al-Meethaaq

**Talks @ Bangladeshi Centre, Roundhay Road Leeds, LS8 5AN
From 4pm - 8pm on Saturday 27th February 2010**

The On-Going Evils of the Devil & his Army of Helpers
..with Questions & Answers

magic, palm readers, watching magic i.e. harry potter, lord of the rings
etc, peers aka saints, amulets aka ta'weez tarot cards, witches,
clairvoyants, voodoo, egyptology, khemetology, the occult, paganism,
blackcats, star signs, white magic & black magic, shaman, ouija boards,
calling upon the dead, statues.....

**By Abu Hakeem Bilaal Davis &
Abu Iyaad Amjad Rafiq**

**Everyone Welcome
Muslims & Non- Muslims**

Specimen 2: This is the flyer that was created and posted by the organisers on Salafitalk.Net on 19th February 2010. The date is clearly mentioned in the flyer.

**THE ON-GOING EVILS OF THE DEVIL
& HIS ARMY OF HELPERS**

WITH QUESTION & ANSWER SESSION

MAGIC, RITUAL MAGIC, PALM READERS, WATCHING MAGIC, ETC. HARRY POTTER, LORD OF THE RINGS, ETC.
PEERS, AKA SAINTS, AMULETS, AKA TA'WEEZ, TAROT CARDS, WITCHES, CLAIRVOYANTS, VOODOO,
KEMETOLGY, THE OCCULT, PAGANISM, SATANISM, BLACKCATS, STAR SIGNS, WHITE MAGIC & BLACK MAGIC,
SHAMAN, OULD BOARDS, CAT TING UPON THE DEAD IN THEIR GRAVED STABLES.

THEY DOBBER IN! ALSO BE FRIGHTENED!
I WE ON FATALE & HOGWA TALMAH!

REENTER THE NIVAN, PLANTS FOLLOW! YOUR
STEPS:

- * LUSSETTE PALMA
- * GIGI RYAN BISHOP
- * "CLICK ON THE LIPS (MAGICAL REALITY)"
- * "TRICKLES ON BLUJAW"
- * "GO TO THE SUN, WE ARE HERE TO GO TO THE SUN"
- AL-GHAFIRIYAH 18:22

BY: **ABU HAKEEM BILAL DAVIS & ABU IYYAAD AMJAD RAFIQ**

EVERYONE WELCOME

MUSLIMS & NON- MUSLIMS, VEILED SEPERATION BETWEEN MEN & WOMEN

VENUE: BANGLADESHI CENTRE
ROUNDHAY ROAD, LEEDS, LS6 5AN
FROM 4PM - 8PM ON SAT 27TH FEB 2010

ENQUIRIES: 07895 886 566 OR EMAIL: almethaag@hotmail.com -- FREE CD, FOR SALE BOOKS, CD'S, FOOD, DRINKS & FREE LITERATURE FOR ALL

FOR MORE INFO ON TALK IN LEEDS EMAIL: almethaag@hotmail.com VISIT: www.salaf.com www.islamaganstextremism.com FOR ARTICLES, AUDIO, CONFERENCES... AND MUCH MORE

KEEM BILAL DAVIS & ABU IYYAAD AMJAD RAFIQ

EVERYONE WELCOME

MUSLIMS, VEILED SEPERATION BETWEEN MEN &

VENUE: BANGLADESHI CENTRE
ROUNDHAY ROAD, LEEDS, LS6 5AN

FROM 4PM - 8PM ON **SAT 27TH FEB 2010**

almethaag@hotmail.com -- FREE CD, FOR SALE BOOKS, CD'S, FOOD, DRINKS & FREE LITERATURE FOR ALL

VISIT: www.salaf.com www.islamaganstextremism.com FOR

Specimen 3: The tweet from al-Baseerah on 24th February 2010

<https://twitter.com/albaseerah/status/9584168184>



Albaseerah
@albaseerah



TALKS IN LEEDS: The On-Going Evils of the Devil & his Army of Helpers, on Sat 27th Feb @ Bangladeshi Centre in Leeds <http://bit.ly/9eSNHL>

5:11 PM · Feb 24, 2010 · [Twitter Web Client](#)

Specimen 3: Alḥamdulillāh, there was a brother in Cranford, London who had the CD's of the lecture. They were picked up and then ripped into an MP3 file.

Here is a link to the full talk which can be listened to:

<http://www.dajjaal.com/liar/assets/audio/leeds-talk-full-27-02-2010.mp3>





