

بيان تلبيس الدجالة

UNCOVERING THE DECEPTION OF THE GREAT LIARS



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## An Insight into Why Hijāb and His Co-conspirators Slander People of the Sunnah

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**Part 3a: Fabricating Lies Using the Techniques of Ahl al-Kitāb, the Orientalists and Hypocrites—Only to be Demolished by the Accurate Recording of History**



الحمد لله والصلاة والسلام على رسول الله

In **Part 1** of this series, we explained why hate-filled and resentful online entertainers and actors such as Muḥammad Hijāb and his cronies tell lies and make slanders against Salafis, and why they actively seek to malign them, defame them and engineer “scandals” and the likes against them. In **Part 2** of the series we addressed the contents of the lecture I did in Leeds on 27th February 2010, a clip of which they used to embark upon their doomed campaign. That thoroughly exposed their depravity. However, it does not end there, **and it only gets worse.**

As mentioned previously, when I published the document regarding Sulaymān (عَلَيْهِ السَّلَامُ)<sup>1</sup> on 1st June 2020, and added my statement at the end which was enough to expose their attempted fraud, they—just like bank note forgers who work underground to create counterfeit notes, and just like Orientalists who rely upon forged documents—engaged in a deliberate act of technical, digital, computer fraud in order to accuse me of that which I am free and innocent of.

You have to recall that these criminals would have had the complete lecture, so they would have known that I was innocent of what they accused me. So then—seeing that door had been

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<sup>1</sup> <http://www.dajjaal.com/liar/assets/docs/sulayman-jinn-magic.pdf>

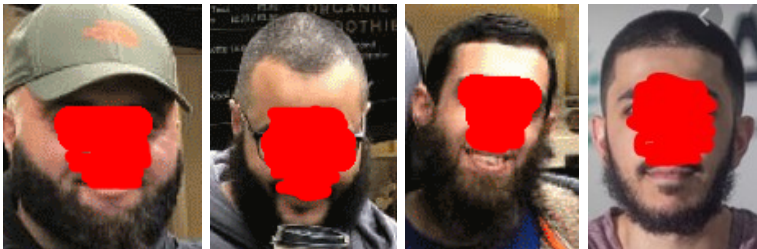
closed after I published the article and people had seen through them—they decided to conspire on a deliberate act of fraud to engineer the accusation against me that I had lied about the date of the lecture. They created videos claiming that the date of the recording of the audio file was **10th September 2005** and they showed file metadata. They also hid the folder path and filename because it had “leeds” in it, and that would give things away, because then people could easily find the true date online.

The Messenger of Allāh (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said:

وَمَنْ خَاصَمَ فِي بَاطِلٍ وَهُوَ يَعْلَمُهُ ، لَمْ يَزَلْ فِي سَخَطِ اللَّهِ حَتَّى يَنْزِعَ عَنْهُ ، وَمَنْ قَالَ فِي مُؤْمِنٍ مَا لَيْسَ فِيهِ أَسْكَنَهُ اللَّهُ رَدْعَةَ الْخِبَالِ حَتَّى يَخْرُجَ بِمَآ قَالَ

Whoever disputed regarding a falsehood while he knew it to be as such, will not cease to be under the wrath of Allāh until he withdraws from it. And whoever said about a believer what is not in him, Allāh will make him reside in the pus [of the people of Hellfire] until he leaves what he said.”<sup>2</sup>

Glad tidings to Hijāb and co-Dajājilah of the consequences of their wicked deeds.



<sup>2</sup> Ṣaḥīḥ Abī Dāwūd (no. 3597).

In what follows inshā'Allāh, we will address the issue of the date of the lecture.

## THE DATE OF THE LECTURE

There are two ways we can establish this.

—The first is to show, through records of historical events, that the claim of the lecture being on the **10th September 2005**, is false, and cannot be true.

—The second is through forensic analysis of the fraud from a digital, technical point of view.

In this article, we will provide evidence for the first angle.

We praise Allāh (عَزَّوَجَلَّ) that the historical record has been preserved through the website Salafitalk.Net.

Showing their fondness for human pus—as per the above ḥadīth—**on the very week and day** which these criminals and fraudsters decided to choose in their act of counterfeiting evidence, there were daily lessons and a conference on the 10th in Birmingham with overseas shaykhs.

Conference on **10th September 2005** in Birmingham

<http://salafitalk.net/st/printthread.cfm?Forum=6&Topic=4881>

Wāsiṭiyyah Lesson Series from **6th September 2005** onwards

<http://salafitalk.net/st/printthread.cfm?Forum=6&Topic=4880>

I would have been in attendance on that day, and so would Abū Ḥakīm Bilal Davis. And even if we were not, it would simply not be

possible for us to be in Leeds while this conference would be taking place. This is a matter well known. No other conferences or lessons would be taking place.

This piece of historical evidence is sufficient to prove to everyone that it is not unwarranted and unbecoming to express the thought that Ḥijāb and co-Dajā'ilah may as well empty their coffee cups and prepare them for many servings of human pus in what is to come on the Day of Recompense.

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## What is pus?

Pus is a whitish-yellow, yellow, or brown-yellow protein-rich fluid called *liquor puris* that accumulates at the site of an infection.

### Fast facts about pus

- Pus can be yellow, green, or brown, and may in some cases have a foul odor.

Unless of course they admit their fraud, repent and apologise and create recantation and apology videos with the same zeal and vigour and spread them through the tube and social media with the same haste and ferocity with which they spread their fabrications and lies. This is the true test of their remorse. We say a “test of their **remorse**”, not of their truthfulness, because evidence has been established that it is absent from the outset.

As for Ahl al-Sunnah, the Salafis, they perform the collective obligation of refuting, exposing and warning against the callers to falsehood, the callers to innovation, the callers to their personal ambitions, those who misguide people and cause them to be engaged in frivolity and vain discourse about Allāh’s dīn and who sow seeds of doubt about the Straight Path, which is the path of the Salaf. They expose and refute such callers based on the fact that these callers are openly upon ways, creeds, methodologies which oppose the truth, calling others to their falsehood.

However, people like Ḥijāb and company, they make every excuse for this category of people, being full of resentment that such people should be criticised for their plain, manifest errors which are not mere “slips of the tongue”. Yet at the same time, they themselves resort to despicable behaviour towards the people of the Sunnah, towards the Salafis. If anyone cannot see the contradiction, the blindness—all of which is wilful and chosen, not accidental—then it is a very sad state to be in, to not see the openly observable realities of these people.

This is the end result of being upon innovation and misguidance, it leads to plain contradiction in your beliefs, statements and actions and it leads to blindness of both vision and insight.

We ask Allāh for sincerity and firmness and from protection from tribulations and evil.

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